

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 9-18-69)

RAINEY, FANT & MCKAY, ATTYS.  
GREENVILLE CO. S. C. Position 8

BOOK 1167 PAGE 219

SEP 27 4 53 PM '70  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
OLLIE FARNWORTH  
R. H. C. LOANS TO INDIVIDUALS

BOOK 83 PAGE 248

KNOW ALL MEN BY THESE PRESENTS, Dated September 22, 1970  
WHEREAS, the undersigned Clyde L. Wooten

residing in Greenville County, South Carolina, whose post office address  
is Rt. 3, Simpsonville, South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used hereina shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 22, 1970	\$16,500.00	7 1/2%	September 22, 2003

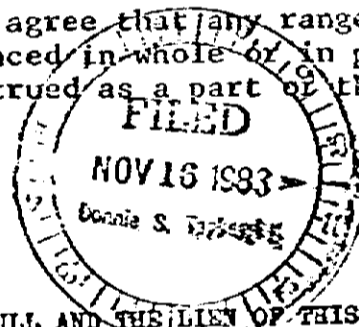
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BEGINNING at an iron pin on the north side of Seminole Drive at the joint corner of Lots Nos. 46 and 47 and runs thence along the line of Lot No. 46 N. 0-03 E. 150.85 feet to an iron pin; thence along the line of Lot No. 45 S. 89-33 W. 100 feet to an iron pin; thence along the line of Lot No. 48 S. 0-06 W. 150 feet to an iron pin on the north side of Seminole Drive; thence along Seminole Drive S. 89-56 E. 100 feet to the beginning corner.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

C. L. W.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

15957



NOV 16 1983

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 7TH DAY OF NOVEMBER 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

Barbara Moore

BY C. A. Latimer  
C. A. LATIMER, County Supervisor

Pearl A. Acuff

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Donnie S. [unclear]*

TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES

2.0000

NOV 16 1983